

In re Application of:

HIROSHI KONDO, et al.

Application No.: 09/960,282

Filed: September 24, 2001

For: SOLAR BATTERY MODULE

AND POWER GENERATION

APPARATUS

Mail Stop AF Commissioner For Patents P.O. Box 1450 Alexandria VA 22313-1450 Response Under 37 CFR §1.116
Expedited Procedure - Group 1753

Docket No. 00862.022390

Examiner: B. Mutschler

Group Art Unit: 1753

Date: June 23, 2003

Sir:

Transmitted herewith is an amendment in the above-identified application.

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X No additional fee is required.

The fee has been calculated as shown below

| | | CI | LAIMS AS AMEN | DED | , | |
|---|--------------------------------------|---------------|--|-------------------------|----------------|-------------------|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | * 18 | MINUS | ** | = 0 | x \$9 \$18 | 0 |
| INDEP. CLAIMS | * 2 | MINUS | *** | = 0 | x \$42 \$84 | 0 |
| Fee for Mult | tiple Dependent clair | ns \$140°/\$2 | 280 | | | - |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | 0 | |

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

| | °Verified Statement claiming small entity status is enclosed, if not filed previously. | | | |
|--|---|--|--|--|
| | A check in the amount of \$ is enclosed. | | | |
| | Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed. | | | |
| X | Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed. | | | |
| X | A check in the amount of \$_930.00 _ to cover the fee for a <u>three</u> month extension is enclosed. | | | |
| X | A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed. Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below. | | | |
| | Respectfully submitted, | | | |
| ÷ | Attorney for Applicants | | | |
| FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3801 Facsimile: (212) 218-2200 Registration No. 42,746 | | | | |

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